

DEVELOPMENT REVIEW BOARD REGULARLY SCHEDULED MEETING

MONDAY, OCTOBER 19, 2020 Remote Meeting

P.O. Box 120, Underhill, VT 05489 www.underhillvt.gov

Phone: (802) 899-4434, ext. 106 Fax: (802) 899-2123

NOTICE OF PUBLIC MEETING & HEARING

The Vermont legislature has passed a law permitting meetings to be conducted remotely without requiring a physical location for the public to gather. Therefore, should you wish to "attend" this meeting, you are welcome to attend a Go-To-Meeting either digitally or by phone.

To attend using your computer, tablet or smartphone, please use the following link: https://global.gotomeeting.com/join/365190549

To attending by dialing in using your phone, please use the following information:

<u>Phone Number:</u> +1 (872) 240-3212

Access Code: 365-190-549

9:30 PM

Adjourn

For questions about accessing the Go-To-Meeting, please contact Andrew Strniste, Planning Director & Zoning Administrator, by email at astrniste@underhillvt.gov or by phone: (802) 899-4434, ext. 6. Video of this meeting will be made available to the public at http://mtmansfieldctv.org/ shortly thereafter.

AGENDA

	Saturday, October 17, 2020 – Site Visit(s)
9:00 AM	Site Visit @ 37 Warner Creek, Underhill, VT (WC037)
	Monday, October 19, 2020 – Public Meeting
6:30 PM	Open Meeting, Public Comment Period
6:35 PM	Public Hearing Continued Preliminary & Final Subdivision Review – 2-Lot Subdivision Applicant(s): Marty Baslow Docket #: DRB-19-10 Location: 37 Warner Creek (WC037)
9:15 PM	Other Business

Additional information may be obtained at the Underhill Town Hall or the Town website. The meeting and hearing are open to the public. Pursuant to 24 VSA §§446(a)(1)(C) and 4471(a), participation in this local proceeding, by written or oral comment, is a prerequisite to the right to take any subsequent appeal. If you cannot attend the hearing, comments may be made in writing prior to the meeting and mailed to: Planning & Zoning Administrator, P.O. Box 120 Underhill, VT 05489 or to astrniste@underhillvt.gov.

***Note: The timing of agenda items is approximate and subject to change ***